

Sarvasiddhāntasaṃgraha on the *Saṅkarṣha Kāṇḍa*

विंशत्यध्याययुक्ता सा प्रतिपाद्यार्थतो द्विधा
कर्मा र्था पूर्वमीमांसा द्वादशाध्यायविस्तृता १७
अस्यां सूत्रं जैमिनीयं शाबरं भाष्यमस्य तु
मीमांसावार्त्तिकं भाट्टं भट्टाचार्यकृतं हि तत् १८

भवत्युत्तरमीमांसा त्वष्टाध्यायी द्विधा च स
देवताज्ञानकाण्डाभ्यां व्याससूत्रं द्वयोस्समम् २०
पूर्वाध्यायचतुष्केन मन्त्रवाच्यात्र देवता
सङ्कर्षणोदिता तद्धि देवताकाण्डमुच्यते २१

--*Sarvasiddhāntasaṃgraha*, Madras, 1909, pp. 2-3

There is a translation of verses 20 and 21 by M. Raṅgāchārya, quoted by Lariviere (p. 183):

The Uttaramīmāṃsā on the other hand consists of eight chapters; and it is also divided into two parts under the head dealing (respectively) with deities and with the wisdom (of true philosophy). Both these divisions of the Uttaramīmāṃsā have alike had their *sūtras* (aphorisms) composed by Vyāsa. In the first four chapters here (in the Uttaramīmāṃsā) the deities referred to in the mantras are (given as) described by Saṅkarṣaṇa. For this reason it is called *devatā-kāṇḍa* (i.e., the part dealing with deities).