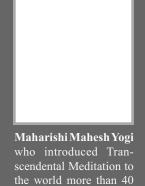
## READING VEDIC LITERATURE IN SANSKRIT



years ago, giving to mil-

lions of people the

means to systematically

develop higher states of

"Practicing Transcendental Meditation and thereby researching in the field of consciousness is the procedure to spontaneously enliven the total potential of intelligence in human physiology and train the physiology to function in the most natural way, in the most orderly manner, according to Natural Law-daily experiencing self-referral consciousness in order that the infinite organizing power of one's own Transcendental Consciousness becomes the guiding light of every thought and action, promoting success in every undertaking and actualizing and spontaneously engaging the infinite organizing power of the Unified Field of Natural Law.""

-----Maharishi in Vedic Knowledge for Everyone

## Shikshā

Edited by Peter F. Freund and Jean Marie Karst

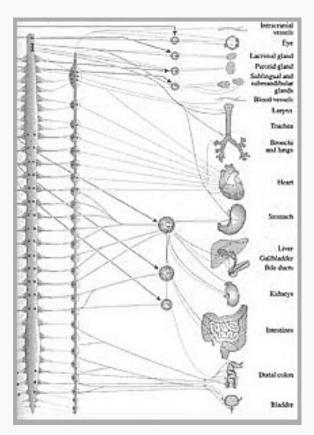
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"Shikshā is one of the structuring dynamics of Rk Veda. It highlights the quality of EXPRESSION involved in structuring Rik Veda. With reference to consciousness, Shikshā comprises the specific sets of laws of Nature that are engaged in promoting the quality of Rishi--the observer, the witnessing quality--within Samhitā level of consciousness, providing a structure to the eternally silent, self-referral, self-sufficient, fully awake state of consciousness, which is intimately personal to everyone."

Maharishi in Maharishi University of Management, p. 68.



This picture was taken from Dr. Tony Nader's *Human Physiology: Expression of Veda and the Vedic Literature* 

"In the physiology, Shikshā is represented by the structures which compute and express the internal aspects of the physiology, such as its biochemical constituents, temperature, pressure, etc. (the expression of the autonomic system). They are the components that maintain the homeostatic balance of the internal milieu. These expressions are channelled via the autonomic ganglia."

-Dr. Tony Nader in Human Physiology: Expression of Veda and the Vedic Literature, p. 80-81.